

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11745

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-11745** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a29898 Cert. (Issued: 05/06/2013)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Enterprise and Stoddard Irrigation Company ("Bench -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Enterprise and Stoddard Irrigation Company

ADDR: c/o Jay Wardell, President

2425 Old Highway Road

Morgan UT 84050

NAME: The Jensen Family Trust (Shareholder)

ADDR: c/o Michael R and Davalyn M, Jensen, Trustees

1686 North Orchard Way

Morgan, UT 84050

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: 01-PATPTI-05

FILED: |PRIORITY: / /1863|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION: 1686 North 1300 West

POINT OF DIVERSION -- UNDERGROUND:

(1) S 109 ft W 2053 ft from E4 cor, Sec 22, T 4N, R 2E, SLBM

DIAMETER OF WELL: 10 ins. DEPTH: 172 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34063

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 634236.

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IRRIGATION: 0.183 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section Totals
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	
Sec 22 T 4N R 2E SLBM *	_____	_____	_____	_____	0.1830
					GROUP ACREAGE TOTAL: 0.1830

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*